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1 MICHAEL E. LANGTON, Esq.
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6 Attorney for Plaintiff

7 UNITED STATES DISTRICT COURT

8 DISTRICT OF NEVADA

9 SPARKS POLICE PROTECTIVE
10 ASSOCIATION,

Case No. 3:16-CV-00681- MMD-WGC

11 Plaintiff,

12 vs.

13 CITY OF SPARKS and
14 BRIAN ALLEN in his capacity
15 as Chief of Police,

16 Defendants.
17 _____/

18 STIPULATION FOR DISMISSAL
19 PURSUANT TO FRCP 41(a)(ii)

20 COMES NOW, Plaintiff SPARKS POLICE PROTECTIVE ASSOCIATION,
21 (SPPA), by and through its attorney, and Defendants CITY OF
22 SPARKS and BRIAN ALLEN, by and through their attorney, and
23 pursuant to FRCP 41(a)(ii) hereby stipulate this case be

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28 Lexar4 SPPA stip for dismissal 4.6.17

1 dismissed, with prejudice, with each party to bear its costs
2 and fees.

3 DATED this 6th day of April, 2017.

4 SPARKS POLICE PROTECTIVE
5 ASSOCIATION

6 By Michael E. Langton
Michael E. Langton, Esq.

CITY OF SPARKS and
BRIAN ALLEN

By Douglas R. Thornley
Douglas R. Thornley, Esq.
Senior Asst. City Atty.

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9 IT IS SO ORDERED.

10 DATED this 6th day of April, 2017.

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12 Miranda M. Du
13 MIRANDA M. DU
14 UNITED STATES DISTRICT JUDGE
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CERTIFICATE OF SERVICE

Pursuant to Fed.R.Civ.P. 5(b), I hereby certify that I am an employee of the Sparks City Attorney's Office, Sparks, Nevada, and that on this date, I am serving the foregoing document(s) entitled **STIPULATION FOR DISMISSAL PURSUANT TO FRCP 41(A)(ii)** on the person(s) set forth below by:

 X Case Management/Electronic Case Filing (CM/ECF) and/or;

 Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Sparks, Nevada, postage prepaid, following ordinary business practices, and/or;

 Personal Delivery, and/or;

 Facsimile (FAX), and/or;

 Federal Express or other overnight delivery, and/or;

 Reno/Carson Messenger Service.

If physically delivered, each is addressed as follows:

Michael E. Langton, Esq.
801 Riverside Drive
Reno, Nevada 89503
Attorney for Plaintiff SPPA

DATED this 6th day of April, 2017.

 /s/ Kember Murphy
Kember Murphy